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He sways, he rocks, he bops

But colorful sign language artist rarely makes a sound

BY KIM CANNOR Times Record Stuff

arry Nickelsberg sings with his fingers. A seasoned stage per-former, Nickelsberg uses every' other part of his body to mime, dance and gesture so the meaning, the rhythm and the emotion of a song are conveyed to his attentive sways be rocks belowed to ce. He sways, he rocks, he bops to the beat, but he rarely makes a sound

Nickelsberg is a sign language artist for the hearing impaired, a man who can bring both music and lyrics to those who otherwise could

hearing impaired, a man who can bring both music and lyrics to those who otherwise could not enjoy a live musical performance. He has worked with musicians as diverse as Chuck worked with musicians as diverse as Chuck Berry, Peter, Faul and Mary, Jan & Dean, Gary, Lewis and the Playboys and Jonathan Edwards. He has interpreted folk music, blues, rock and roll, country, Big Band, blue grass, gospel and Irish music. He has even interpreted for hearing impaired opera goers in productions of "Sweeny Todd," "The Threepenny Opera" and "Jesus Christ Superstar."

Local concert goers — hearing impaired or not — can enjoy Nickelsberg's elegant art at the Chocolate Church Arts Center on Saturday, April 9, as he interprets for folk singer Fred Small. As one of only about a dozen interpreters who specialize in music and performing arts, Nickelsberg travels frequently to all corners of the country. Fortunately for the Maine audience, he moved his wife and young daughter to Alna last June after 17 years in Washington D.C. Nickelsberg hopes that once Maine concert organizers see how many hearing impaired individuals attend interpreted performances, he will have plenty of work in his new back-yard.

If you've ever tried to fumble through the var-

If you've ever tried to fumble through the var-In you we'ver irrou to fumble through the var-ious configurations of the sign language alpha-bet, struggling even to spell your name, consid-er this. Nickelsberg can interpret songs as he hears them for the first time; staying only sec-onds behind the performer. He also can sign rap, as in rap music, the street smart, rapid-fire spoken/sung genre which has become so popu-lar in recent years. To do so requires that he make about eight signs a second. Can his audi-



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BARRY NICKELSBERG sings with his fingers — his arms, his hands, his facial expression — as he mimes, dances and gestures to convey the rhythm, meaning and emotion of a song to the hearing

ence understand it? "If you can understand it listening, they can understand it watching it,"

listening, they can understand it watching it," he says.
Although at speeds this fast, the signs can seem like gibberish to a hearing audience.
Nickelsberg has proof that the individual signs are all there. A film crew from a major TV network once taped a rap "session" and played it back in slow motion for sign language experts at Washington D.C's Gallaudet College, which was founded in 1817 as the first free school for

the hearing impaired. Nickelsberg passed with

flying colors.

After 20 years, he's had plenty of practice. But he also has a natural affinity for this form of communication. "I don't really understand it," he says. "I just think this is what God wants me to do." On a lark, he picked up a book on sign language and memorized it in a day. He eventually attended an interpreter training program

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at Galluadet. The only "trick" of his trade is to have a dedicated audio speaker in front of him with a "full blast, pure vocal mix" so he can hear each of the performer's words. It doesn't matter if he has ever heard the song before, or if the tempo is very fast. The intense concentration required is understandably exhausting.

His first performance was interpreting for Pete Seger and Arlo Guthrie in 1981's Folk Life Festival. Since then he has appeared almost a thousand times.

There is a difference between signing and interpreting, Nickelsberg says. Signing gets the words across. A good interpreter makes the meaning clear. Dressed nontraditionally in colorful attire, he is as much a performer as is the headliner. (Interpreters usually wear all black clothing in order not to draw attention from the main act and so their gestures can better be seen.) In fact, he says, he has a following in the deaf community and is well known in cities like Washington, Philadelphia and New York. Despite his exhuberance and natural flair, he is careful not to upstage the headliner. wouldn't stand for it," he says.

According to Nickelsberg, there are upwards of 22 million deaf people in the United States, many of whom don't know the joy of attending an interpreted concert. In a sort of catch-22 dilemma, concert organizers often don't provide interpreters because they don't sell a lot of tickets to the hearing impaired. But from experience, Nickelsberg says, "If you provide us, (music interpreters), they will come!"

Nickelsberg is the subject of the 1988 award-winning documentary, "When Sound is Silent," produced by Ray and Judy Schmitt as well as their 1992 followup, "Sounds Like." His work has been featured in The Associated Press, The Washington Post, Mid-Atlantic Country, Canadian Television, ABC News and National Public Radio.